

that the vigilance has been educated.

The Crittenden's territorial compromises, as far as the Southern States and their slaves properly is concerned, to yield this right to the people of the existing territory to secede in the remaining states. The slaves of the Northern States and their property are to be protected in all the Northern States, either by a Northern Master with their property or by a master of his own. Prohibition of state property north of 36° 30'—recognition and protection of it south of that line—all the rules to apply to all territory hereafter acquired—is this the principle of the proposed amendment? And the last named feature is this: If the territorial question can be settled at all, it should be settled for all time, and locked up in the Constitution. Otherwise, there can be no hope of amending for a successful anti-slavery agitation, and the country would soon be drawn again into the ranks of political and sectional convulsions. The Southern States cannot afford to be shut off from all possibility of expansion towards the West by the hostile action of the Federal Government.

I am sure that this plan of adjustment has been offered, not as the full measure of our rights, but as a patriotic concession, with the hope of obtaining prompt security and peace.

In view of the knowledge we have of the progress of political anti-slavery opinion, and of the manner in which the Federal Government may be employed by hostile influences, it is clear that what was required in forming an original scheme of government, or even in reconstructing the old one. After the experience we have had of the present working of the system, I find it difficult to cherish a well-grounded hope of permanence at security, except by the introduction of some element which will give the South the power of self-protection. A concession, however, to fugitive slave law, would be right, if only to secure that Kentucky would consider her right interests and never suffer under any settlement less thorough than that proposed by Mr. Crittenden.

Very sincerely your friend,

JOHN C. BRECKINRIDGE,
Hon. M. M. McDowell, Governor of Kentucky.

READY-MADE CLOTHING

TEMPLE OF FASHION.

J. C. WHITE,
Would call the attention of buyers of CH & AP
FABRIC & CLOTHING, to the great part of the com-
munity who are now engaged in the manufacture
of clothing, and who are in a position to supply
the market with every article of clothing, and
therefore I would advise them to do so.

If right, the pleasure will be mine, to
have a prospectus of providing all the States
in a position of supplying all the States in
a constitutional Union, or, if that shall be im-
possible, let her be in a position to determine
her destiny.

This letter has grown longer than I intended,
although I have adhered pretty closely to my
original purpose, rather to present facts and
my impressions of them, from this stand point,
than to enter upon elaborate discussion. I need
not say to you, my dearest, that I have uttered
nothing in an obtrusive spirit, but rather, re-
laxed and conversely. My suggestion is
regard to the safety of Kentucky as derived
from the spirit of the laws, and not, with
reference to the conduct of the slaves.

Very sincerely yours,

JOHN C. BRECKINRIDGE.

John C. Breckinridge, Governor of Kentucky.

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VALLEY SPIRIT—JANUARY 28, '61.

VALLEY SPIRIT.

OWENSBURG, PA.

Wednesday Evening, Jan. 28, 1861.

GEO. M. JEFFERSON,

Publisher and Proprietor.

OUR UNION RECORD.

Abolition and Troy Men Hailed to the Column.

VALLEY SPIRIT QUOTED.

Ever since the secession movement has been inaugurated we, as our readers are aware, have used every means, put forth every argument, through our paper, to incite fraternal feelings between the North and the South and thereby save our glorious Union from dissolution. We have not issued a number of our paper, or written a single article on the subject, in which we have not made the strongest appeals, in our power, in behalf of the Union. The *Valley Spirit* is, in fact, the only paper in this community that has stood up for the Union—the whole Union—and nothing but the Union, and our record will triumphantly prove it.

We have battled, to the best of our ability, for "The Constitution and the Equality of the States as the Symbols of Everlasting Union." We have incessantly labored to make known, without any reservation, the dangers that beset the country on every side and the ruin and dissolution that must follow its dismemberment. We have appealed to the Justice, the Pride, the Avarice of the North, to save the Union. We have taken particular pains to show the value of the South to the Union to incite the North, for the sake of the business prosperity of the whole country, to make every effort to prevent a separation of the States. There is nothing that we are conscious of having left undone, and no effort shall be relaxed, on our part, in our humble way, to restore the Union and maintain the Constitution. This is the ground upon which we stand and the slanders of our malicious enemies are surely the last means to drive us from our proud position.

A few—a very few—abolitionists in this place, men who sympathized with Old John Brown, and who are everlastingly obtruding their abolition doctrines on all who will listen to their drivellings, have taken a contract, and it seems are working industriously at the job, to vilify the *Spirit*, and slander us by the day, for less than "two dollars a week and find themselves." These are the same men who traduced the signers to the call for a "Union Meeting," in this place, in September last, and who denounced over six hundred of the oldest and best Democrats in the county as "WILLING TO ENDORSE SECESSION, DISINTEGRATION AND TREASON!" (See Nill's Abolition Times Sept. 7, 1860.) Need we expect, in such wholesale slandering of the Democratic party, not to come in for a full share? These men are now engaged in cramping down the throats of all, whose maws are capacious enough to swallow the slander, that the *Valley Spirit* is an advocate for disunion! We are most happy to find our record on this point, in their teeth, not that we expect it will stop their lying tongues from wagging against us, (that we do not desire for we would rather have their abuse than their praise any day,) but to show at a glance where we stand and the efforts they are making to create and keep up distraction in the Democratic ranks.

We extract from our editorials our expressions of regard for the Union, each week regularly, from the time secession commenced up to the present, and if any of our contemporaries can show as clean and as strong a Union record as this we will publish it for them gratuitously. We defy malice itself to take up our paper and point out a disunion sentiment in any article we have written. On the contrary the duration of our theme has been "Save the UNION" as the following brief extracts will show:—

"We may see the world engulf the nation, and the people of America, but still trust that the threatened calamity may be averted—that he who holds the destiny of nations in his hand, and whose high prerogative it is to avenge errors, punishments and to exact good from evil, will not let us down in our hour of trial."

"We may see America—The Master—

"Hold up your head, ye sons of liberty, and let the world see that you are the true friends of man."

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"We may see America—The Master—

"Hold up your head, ye sons

GARDEN FONDS.

THE PHYSICIAN AND MECHANICS
NEW YORK BANK.—This institution will be
open to all Friends, according to the latest news,
on Saturday evenings, between the hours of 5 &
6 P.M., and will be closed on Sunday evenings.
The Board of Directors have instructed their Trustees to allow
the public to have access to their vaults, and to open
the same for examination for 2 months.

Tonight will be the regular meeting.
JOHN ARMSTRONG,
Chamberlain, Feb. 3, 1860.

CHAMBERLAIN HAVING FED ASSOCIATION.—*—Adams Street, Chamberlain.*

The following has been in existence Twenty-Eight years and always met promptly at its institution.
The following rates of interest are observed:

For 2 months 2 per cent. per annum.

— 3 — 3 per cent. —

— 4 — 4 per cent. —

— 5 — 5 per cent. —

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